

Gus Kramer County Assessor 2530 Arnold Drive, Suite 100 Martinez, CA 94553-4359 FAX: (925) 313-7488 Telephone: (925) 313-7400 http://www.cccounty.us/assessor

| EXEMPTION OF LEASED PROPERTY USED |
|------------------------------------|
| EXCLUSIVELY FOR LOW-INCOME HOUSING |

This claim is filed for fiscal year 20 _____- 20 _____. (Example: a person filing a timely claim in January 2011 would enter "2011-2012.")

| NAME AND MAILING ADDRESS | | | | | |
|--|---|-----------------------|----------------------------|---|--|
| (Make necessary corrections to the print | ted name and mailing address) | | FOR ASSESSOR'S USE ONLY | | |
| | | Rece | eived by | | |
| | | | | (Assessor's designee) | |
| | | of | (county or city) | ON | |
| L | | | (county of only) | (0010) | |
| NAME OF ORGANIZATION | | | | | |
| | | | | | |
| MAILING ADDRESS (number and street) | | | CITY, STATE, ZIP CODE | 1 | |
| ADDRESS OF PROPERTY FOR WHICH THE EXEMPTION IS CLAIMED (number and street, city) | | | | ASSESSOR'S PARCEL NUMBER | |
| 1. Was the property leased to the lessee | e for a term of 35 years or more | e, or was the lease | transferred to the less | ee with a remaining term of 35 years or | |
| more? (The Assessor may require a co | | | | 5 | |
| YES NO | | | | | |
| | | | | | |
| Was the property used exclusively and 50093 of the Health and Safety Code? | | related facilities to | r tenants who are pers | ons of low income as defined in section | |
| | | | | | |
| | | 4 | | | |
| An affidavit affirming that the tenants' in | ncomes do not exceed the limi | _ | | | |
| is attached will be provid | ed within days | will be provided | by the lessee (if this cla | aim is filed by the lessor). | |
| The exemption cannot be allowed with | out the income affidavit. | | | | |
| 3. The property is leased and operated b | y a (check one): | | | | |
| a. Religious, hospital, scientific, or Welfare Exemption provided by | | | | , the lessee must file and qualify for the on claim to be allowed. | |
| b. Public housing authority or public | ic agency. | | | | |
| c_l imited partnership in which the | managing general partner has | s received a determ | ination that it is a char | itable organization under section 501(c) | |
| | 0 0 0 1 | | | rtnership agreement, and the Certificate | |
| of Limited Partnership (LP-1), in | cluding any amendments (LP- | 2), showing endors | ement by the Secretary | / of State | |
| are attached will be su | ubmitted by the lessee. The ex | emption cannot be | allowed without these of | documents. | |
| Whom shou | Id we contact during nor | nal business ho | urs for additional i | nformation? | |
| NAME | | | | TITLE | |
| DAYTIME TELEPHONE | EMAIL ADDRESS | | | | |
| ()) | | | | | |
| | CE | RTIFICATION | | | |
| | perjury under the laws of the ments or documents, is true, | | | nd all information hereon, including any knowledge and belief. | |
| SIGNATURE OF PERSON MAKING CLAIM | | Т | ITLE | | |
| NAME OF PERSON MAKING CLAIM | | | | ATE | |

THIS DOCUMENT IS SUBJECT TO PUBLIC INSPECTION

