EF-268-B-R11-0522-21000068-1

BOE-268-B (P1) REV. 11 (05-22)

## FREE PUBLIC LIBRARY OR FREE MUSEUM CLAIM

PROPERTY **USED SOLELY** FOR EITHER A FREE PUBLIC LIBRARY OR FREE MUSEUM.

| This claim is filed for fiscal year 20 20 (Example: a person filing a timely claim in January 2011 would enter |  |
|----------------------------------------------------------------------------------------------------------------|--|
| "2011-2012.")  NAME AND MAILING ADDRESS  (Make necessary corrections to the printed name and mailing address)  |  |



## SHELLY SCOTT ASSESSOR-RECORDER-COUNTY CLERK

EXEMPTIONS DIVISION PO Box C, Civic Center Branch San Rafael, CA 94913 PH (415) 473-3794 FAX (415) 473-6542 www.marincounty.org

A claimant must complete and file this form with the Assessor by February 15.

| NA       | ME OF PERSON M                                                                                                                                                                                                                                                                  | AKING CLAIM                                                                                                                                                                                                                                                                                        | TITLE                                         |  |  |  |
|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|--|--|--|
| NA       | ME AND ADDRESS                                                                                                                                                                                                                                                                  | OF OWNER OF LAND AND BUILDINGS (if different from above)                                                                                                                                                                                                                                           |                                               |  |  |  |
| NA       | ME OF INSTITUTIO                                                                                                                                                                                                                                                                | N                                                                                                                                                                                                                                                                                                  |                                               |  |  |  |
| MA       | ILING ADDRESS O                                                                                                                                                                                                                                                                 | F INSTITUTION (CITY, STATE, ZIP CODE)                                                                                                                                                                                                                                                              |                                               |  |  |  |
| ADI      | DRESS OF PROPE                                                                                                                                                                                                                                                                  | RTY (NUMBER AND STREET)                                                                                                                                                                                                                                                                            | ASSESSOR'S PARCEL NUMBER                      |  |  |  |
| CIT      | Y, COUNTY, ZIP CO                                                                                                                                                                                                                                                               | DDE                                                                                                                                                                                                                                                                                                | LEASE TERMINATION DATE                        |  |  |  |
| DA'      | YS OF THE WEEK                                                                                                                                                                                                                                                                  | OPEN TO THE PUBLIC AND HOURS OF OPERATION                                                                                                                                                                                                                                                          |                                               |  |  |  |
| <b>√</b> | Check the type                                                                                                                                                                                                                                                                  | of qualifying exclusive use of the property. If filing for the first time, attach a co                                                                                                                                                                                                             | opy of the lease or agreement.                |  |  |  |
|          | LIBRARY                                                                                                                                                                                                                                                                         | MUSEUM                                                                                                                                                                                                                                                                                             |                                               |  |  |  |
| 1.       | ☐ Yes ☐ No                                                                                                                                                                                                                                                                      | Is admittance to the library or museum free? If no, please explain:                                                                                                                                                                                                                                |                                               |  |  |  |
| 2.       | *Yes No                                                                                                                                                                                                                                                                         | If a library, is there a user charge for the use of books, periodicals, or facilities                                                                                                                                                                                                              | 5?                                            |  |  |  |
| 3.       | · □ *Yes □ No If a museum, is there a charge for viewing the museum contents?                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                    |                                               |  |  |  |
|          |                                                                                                                                                                                                                                                                                 | *If <b>yes</b> , and a BOE-267, <i>Claim for Welfare Exemption</i> , has not been filed to Office immediately. The deadline for timely filing a Claim for Welfare Exemption user charge, a <i>Claim for Welfare Exemption</i> may be allowed if both the organ the requirements for the exemption. | on is February 15 each year. Where there is a |  |  |  |
| 4.       | Yes No Is the property, or a portion thereof, for which the exemption is claimed a bookstore that generates unrelated business taxab income as defined in section 512 of the Internal Revenue Code?                                                                             |                                                                                                                                                                                                                                                                                                    |                                               |  |  |  |
|          | If <b>yes</b> , a copy of the institution's most recent tax return filed with the Internal Revenue Service must accompany this clair Property taxes as determined by establishing a ratio of the unrelated business taxable income to the bookstore's graincome will be levied. |                                                                                                                                                                                                                                                                                                    |                                               |  |  |  |
| 5.       | ☐ Yes ☐ No                                                                                                                                                                                                                                                                      | Is any of the owned property used for sales or business purposes other than a                                                                                                                                                                                                                      | a bookstore? If yes, please explain:          |  |  |  |
| 6.       | 6. ☐ Yes ☐ No Is any equipment or other property at this location being leased or rented from someone else?                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                    |                                               |  |  |  |
|          |                                                                                                                                                                                                                                                                                 | If <b>yes</b> , list in the remarks section the name and address of the owner and the type, make, model, and serial number of the property. "Exclusive use" is not required for this exemption, the lessee's possession is sufficient evidence of use.                                             |                                               |  |  |  |
|          |                                                                                                                                                                                                                                                                                 | The benefit of a property tax exemption must inure to the lessee institution; t of taxes paid by the lessor. See section 202.2 of the Revenue and Taxation Co                                                                                                                                      |                                               |  |  |  |

THIS DOCUMENT IS SUBJECT TO PUBLIC INSPECTION



BOE-268-B (P2) REV. 11 (05-22)

| DOE 200 B (12) (12)                                                                                                                                                                                                                              |                                                        |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|--|--|--|--|
| 7. List only property that is owned. Leased property may also be exempt if listed under the remarks section below. If leased property is listed, it is not necessary for the lessor to also claim the exemption on the Lessors' Exemption Claim. |                                                        |  |  |  |  |
| PROPERTY DESCRIPTION                                                                                                                                                                                                                             | STATE PRIMARY AND INCIDENTAL USE OF PROPERTY DESCRIBED |  |  |  |  |
| Land: (Legal description or map book, page and parcel number from most recent tax statement)                                                                                                                                                     | Primary use:                                           |  |  |  |  |
|                                                                                                                                                                                                                                                  | Incidental use:                                        |  |  |  |  |

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|-------------------------------------------------------------------------------------------------------------------------|------------------|---------------------|-------------------------|-----------------------------------------------------------|--|
| Land: (Legal description or map book, page and parcel number from most recent tax statement)                            |                  | e and parcel number | Primary use:            |                                                           |  |
|                                                                                                                         |                  |                     |                         | Incidental use:                                           |  |
| Area: (Acres or                                                                                                         | square feet)     |                     |                         |                                                           |  |
| ☐ Buildings and In                                                                                                      | nprovements      | <del></del>         |                         | Primary use:                                              |  |
| Bldg. No.<br>or Name                                                                                                    | No. of<br>Floors | No. of<br>Rooms     | Type of<br>Construction |                                                           |  |
|                                                                                                                         |                  |                     |                         | Incidental use:                                           |  |
|                                                                                                                         |                  |                     |                         |                                                           |  |
| Personal Property: Describe - include cost and acquisition dates if applicable. (Attach a separate sheet if necessary.) |                  |                     | Primary use:            |                                                           |  |
|                                                                                                                         |                  |                     |                         | Incidental use:                                           |  |
| REMARKS                                                                                                                 |                  |                     |                         |                                                           |  |

## Whom should we contact during normal business hours for additional information?

| NAME                                                                                                                                                                                                                                                                          | TITLE         |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--|--|--|--|--|
|                                                                                                                                                                                                                                                                               |               |  |  |  |  |  |
| DAYTIME TELEPHONE                                                                                                                                                                                                                                                             | EMAIL ADDRESS |  |  |  |  |  |
| ( )                                                                                                                                                                                                                                                                           |               |  |  |  |  |  |
| CERTIFICATION                                                                                                                                                                                                                                                                 |               |  |  |  |  |  |
| I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing and all information contained herein, including any accompanying statements or documents, is true, correct, and complete to the best of my knowledge and belief. |               |  |  |  |  |  |
| AME OF PERSON MAKING CLAIM TITLE                                                                                                                                                                                                                                              |               |  |  |  |  |  |

DATE



SIGNATURE OF PERSON MAKING CLAIM