EF-264-AH-R10-0512-33000588-1 BOE-264-AH (P1) REV. 10 (05-12)

## **COLLEGE EXEMPTION CLAIM**

This claim is filed for fiscal year 20 \_\_\_\_ - 20 \_\_\_\_. (Example: a person filing a timely claim in January 2011 would enter "2011-2012.")



## Larry W. Ward Assessor-County Clerk-Recorder

County of Riverside PO Box 751 Riverside, CA 92502-0751 Phone: (951) 955-6200 https://www.asrclkrec.com/

## This claim must be filed by 5:00 p.m., February 15.

|   | CLAIMANT NAME AND MAILING ADDRESS (Make necessary corrections to the printed name and mailing address) |                                       |              |                    |  |                 |                |  |
|---|--|---------------------------------------|--------------|--------------------|--|-----------------|----------------|--|
|   | Г  |                                       | コ            | FC                 | FOR ASSESSOR'S USE ONLY                  |                 |                |  |
|   |  |                                       |              | Received by _      |  |                 |                |  |
|   |  |                                       |              |                    | (Assessor's d                            | lesignee)       |                |  |
|   |  |                                       |              | of                 | (county o                                | r city)         |                |  |
|   | L  |                                       |              | on                 | (data)                                   | -1              |                |  |
| NAME O  | F OLAIMANT   |                                       |              |                    | (date                                    | <del>=</del> )  |                |  |
| NAIVIE O                                      | F CLAIMANT   |                                       |              |                    |  |                 |                |  |
| TITLE OF                                      | CLAIMANT   |                                       |              |                    | DA'                                      | YTIME TELEPH    | ONE NUMBER     |  |
| CORPOR  | RATE NAME OF THE COLLEGE   |                                       |              |                    |  | )               |                |  |
|   | 0.00   |                                       |              |                    |  |                 |                |  |
| ADDRES  | SS (Street, City, County, State, Zip Code)   |                                       |              |                    |  |                 |                |  |
| ASSESSOR'S PARCEL NUMBER OR LEGAL DESCRIPTION |  |                                       |              |                    | DATE PROPERTY WAS FIRST USED BY CLAIMANT |                 |                |  |
|   |  |                                       |              |                    |  |                 |                |  |
|   | er and operator: <i>(check applicable be</i><br>nant is:   | oxes)<br>r                            | perator only |                    |  |                 |                |  |
|   | claims exemption on all  |                                       | •            |                    | Personal property                        |                 |                |  |
|   | the above institution qualify as a co  |                                       |              | e laws of the Sta  | te of California?                        |                 |                |  |
|   | ES NO  | , , , , , , , , , , , , , , , , , , , | 9            |                    |  |                 |                |  |
|   | e institution conducted as a non-prof  | it entity?                            |              |                    |  |                 |                |  |
| Y   | ES NO  |                                       |              |                    |  |                 |                |  |
|   | the institution require for regular ad<br>ES NO  | mission the completion of             | a four-year  | high school cour   | se or its equivalen                      | t?              |                |  |
|   | the institution confer upon its gradua   |                                       |              |                    |  |                 |                |  |
|   | sciences, or on a course of at least the<br>inary medicine, pharmacy, architectu                       |                                       |              |                    | ly, education, medi                      | cine, dentistry | y, engineering |  |
| Y   | ES NO  |                                       |              |                    |  |                 |                |  |
| 6. Is the                                     | e property for which the exemption is  | claimed used exclusively              | for the pur  | poses of educati   | on?                                      |                 |                |  |
| Y   | ES NO  |                                       |              |                    |  |                 |                |  |
|   | all buildings and other improvements tif necessary. Indicate whether lease                             |                                       | imed and s   | tate the primary a | and incidental use                       | of each. Attac  | ch a separate  |  |
|   | LOCATIONS  | PRIMARY USE                           |              | INCIDEN            | TAL USE                                  |                 |                |  |
|   |  |                                       |              |                    |  | LEASE           | $\square$ OWN  |  |
|   |  |                                       |              |                    |  | LEASE           | $\square$ OWN  |  |
|   |  |                                       |              |                    |  | LEASE           | $\square$ OWN  |  |
|   |  |                                       |              |                    |  | LEASE           | $\square$ OWN  |  |
|   |  |                                       |              |                    |  | LEASE           | $\square$ OWN  |  |
|   |  |                                       |              |                    |  |                 |                |  |

THIS DOCUMENT IS SUBJECT TO PUBLIC INSPECTION



| 8. Has any construction commenced an YES NO If <b>YES</b> , plea   |   | ce 12:01 a.m., January 1   | of last year?   |  |  |  |  |  |
|--|---|----------------------------|---|--|--|--|--|--|
| 9. Is the property, or a portion thereof, for which an exemption is claimed a student bookstore that generates unrelated business taxable income as defined in section 512 of the Internal Revenue Code?  YES NO  If <b>YES</b> , a copy of the institution's most recent tax return filed with the Internal Revenue Service must accompany this claim. Property taxes as determined by establishing a ratio of the unrelated business taxable income to the bookstore's gross income, will be levied. |   |                            |   |  |  |  |  |  |
| 10. Has any of the property listed above YES NO If <b>YES</b> , plea   | ·   | er than a student booksto  | re?   |  |  |  |  |  |
| 11. If any business is operated by some  | one other than the college, attach a co   | by of the lease or other a | greement. Please explain:   |  |  |  |  |  |
| 12. Is any equipment or other property being leased or rented from someone else?  YES NO  If YES, list on a separate sheet the name and address of the owner and the type, make, model, and serial number of the property. If the property listed is not used exclusively for educational purposes at the collegiate level, please state the other uses of the property. If real property, provide the name and address of the owner.  |   |                            |   |  |  |  |  |  |
| The benefit of a property tax exemption must inure to the lessee institution. If taxes paid by the lessor, see section 202.2 of the Revenue and Taxation Code.   |   |                            |   |  |  |  |  |  |
|  | ADDITIONAL REQUIRED DO  | CUMENTATION                |   |  |  |  |  |  |
| <ul> <li>Attach a separate page showing the requirements for admission. A current catalog showing the requirements may be substituted.</li> <li>Attach a separate page, or current catalog, listing the degrees conferred upon the graduates and the requirements for each</li> </ul>  |   |                            |   |  |  |  |  |  |
| degree.  • Attach a copy of the financial statements (balance sheet and operating statement for the preceding fiscal year.)  |   |                            |   |  |  |  |  |  |
| Whom should we contact during normal business hours for additional information?  |   |                            |   |  |  |  |  |  |
| NAME   |   |                            | TITLE   |  |  |  |  |  |
| DAYTIME TELEPHONE  | EMAIL ADDRESS   |                            |   |  |  |  |  |  |
| ( )  |   |                            |   |  |  |  |  |  |
| CERTIFICATION  |   |                            |   |  |  |  |  |  |
|  | rjury under the laws of the State of Cal<br>nts or documents, is true, correct, and |                            | and all information hereon, including any y knowledge and belief. |  |  |  |  |  |
| SIGNATURE OF PERSON MAKING CLAIM   |   |                            | TITLE   |  |  |  |  |  |
| NAME OF PERSON MAKING CLAIM  |   |                            | DATE  |  |  |  |  |  |
|  |   |                            |   |  |  |  |  |  |

