EF-261-D-R02-0810-43000491-1 BOE-261-D (P1) REV. 02 (08-10)

SERVICEMEMBER NAME

## SERVICEMEMBERS CIVIL RELIEF ACT DECLARATION

Pursuant to section 571(d) of the Servicemembers Civil Relief Act (50 U.S.C. Appendix), the personal property of a servicemember shall not be deemed to be located or present in, or to have a situs for taxation in, the tax jurisdiction in which the servicemember is serving in compliance with military orders.



## Lawrence E. Stone Santa Clara County Assessor

DAYTIME TELEPHONE NUMBER

Exemptions Unit
West Tasman Campus
130 W Tasman Drive
San Jose, CA 95134
Ph: (408) 299-6460
exemptions@asr.sccgov.org
www.sccassessor.org

| RANK                    | ORGANIZATION                     | ORGANIZATION |                       | SOCIAL SECURITY OR SERIAL NUMBER |          | E-MAIL ADDRESS      |           |                         |  |
|-------------------------|----------------------------------|--------------|-----------------------|----------------------------------|----------|---------------------|-----------|-------------------------|--|
| MAILING ADDRESS         |                                  |              |                       | CITY                             |          |                     | STATE     | ZIP CODE                |  |
| LEGAL RESIDENCE ADDRESS |                                  |              |                       | CITY                             |          |                     | STATE     | ZIP CODE                |  |
|                         |                                  |              |                       |                                  |          |                     |           |                         |  |
| VOTER REGISTRATION CITY |                                  |              |                       | COUNTY                           |          |                     | STATE     | YEAR LAST VOTED         |  |
| LIST I                  | BELOW ANY PERSONA                | L PROPE      | ERTY OR MANU          | JFACTURED                        | HOME     | LOCATED             | IN CAL    | IFORNIA.                |  |
|                         |                                  |              | PERSONAL PR           | OPERTY                           |          |                     |           |                         |  |
| PROPERTY TYPE           |                                  |              | DESCRIPTION           |                                  |          | SERIAL/ID NUMBER    |           |                         |  |
|                         |                                  |              |                       |                                  |          |                     |           |                         |  |
|                         |                                  |              |                       |                                  |          |                     |           |                         |  |
|                         |                                  |              |                       |                                  |          |                     |           |                         |  |
|                         |                                  |              |                       |                                  |          |                     |           |                         |  |
|                         |                                  |              |                       |                                  |          |                     |           |                         |  |
|                         |                                  |              |                       |                                  |          |                     |           |                         |  |
|                         |                                  |              | MANUEACTURE           | ED HOME                          |          |                     |           |                         |  |
|                         |                                  |              | YEAR OF MANUFACTURE   |                                  |          | DECAL/SERIAL NUMBER |           |                         |  |
|                         |                                  |              |                       |                                  |          |                     |           |                         |  |
| INSTRUCTION             | ıle.                             |              |                       |                                  |          |                     |           |                         |  |
|                         | vo.<br>nal property by type, des | cription a   | and serial numbe      | er or ID numb                    | er       |                     |           |                         |  |
| •                       |                                  | •            |                       |                                  |          | anufactured         | I home.   |                         |  |
|                         | ,                                |              |                       |                                  |          |                     |           |                         |  |
| 4. Sign and d           |                                  |              |                       |                                  |          |                     |           |                         |  |
| 5. Mail the or          | iginal declaration with a        | tachment     | s to the Assesso      | or's office at t                 | he addı  | ress shown          |           |                         |  |
|                         |                                  |              | CERTIFICA             | TION                             |          |                     |           |                         |  |
|                         | re) under penalty of perjury u   |              |                       |                                  |          |                     | formation | n hereon, including any |  |
| SIGNATURE OF DECLA      | atements or documents, is to     | ue and con   | Tect to the dest of n | iy kriowieage a                  | ana pene | DATE                |           |                         |  |