| 263-B-R02-0810-07000562-1 E-263-B (P1) REV. 02 (08-10) LESSEES' EXEMPTION CLAIM Declaration of property information as of 12:01 a.m., January 1, 20 PROPERTY USED EXCLUSIVELY FOR PUBLIC SCHOOLS, COMMUNITY COLLEGES, STATE COLLEGES, STATE UNIVERSITIES, OR UNIVERSITY OF CALIFORNIA NAME AND MAILING ADDRESS (Make necessary corrections to the printed name and mailing) | | Gus Kramer County Assessor 2530 Arnold Drive, Suite 100 Martinez, CA 94553-4359 FAX: (925) 313-7488 Telephone: (925) 313-7400 http://www.cccounty.us/assessor |
|---|--|---|
| | | To receive the full exemption, this claim must be filed with the Assessor by February 15. |
| LESSEE'S CORPORATE OR ORGANIZATION NAME | | |
| | | |
| MAILING ADDRESS | | |
| CITY, STATE, ZIP CODE | | |
| CORPORATE ID (IF ANY) | | |
| | | |
| IDENTIFICATION OF PROPERTY ADDRESS OF PROPERTY (NUMBER AND STREET) | | |
| ADDRESS OF PROPERTY (NOMBER AND STREET) | | |
| CITY, COUNTY, ZIP CODE | | ASSESSOR'S PARCEL NUMBER |
| USE OF PROPERTY Check and state the prin | mary and incidental qualifying uses of t | the property |
| The exemption claim is made for the following prop | | |
| | property and the name and add | |
| PROPERTY TYPE | PRIMARY USE | INCIDENTAL USE |
| Land | | |
| Buildings and Improvements | | |
| Personal Property | | |
| Yes No Is the claimant a lessee or operato | upon the lessee the exclusive right to p or of real or personal property owned by alifornia that is used exclusively for con | oossession and use of the property? y a public school, community college, state college, nmunity college, state college, state university, or |
| Note: If requested by the assessor, the claimant sh | all provide a copy of the lease or agree | ement. |
| | CERTIFICATION | |
| | the laws of the State of California that documents, is true and correct to the k | the foregoing and all information hereon, including any best of my knowledge and belief. |
| SIGNATURE OF PERSON MAKING CLAIM | | DATE |
| | | |
| NAME OF PERSON MAKING CLAIM | | TITLE |
| E-MAIL ADDRESS | | |
| | | |

THIS DOCUMENT IS SUBJECT TO PUBLIC INSPECTION

