EF-264-AH-R12-0516-07000617-1 BOE-264-AH (P1) REV. 12 (05-16)

## **COLLEGE EXEMPTION CLAIM**

This claim is filed for fiscal year 20 \_\_\_\_ - 20 \_\_\_\_. (Example: a person filing a timely claim in January 2011 would enter "2011-2012.")



## Gus Kramer County Assessor

2530 Arnold Drive, Suite 100 Martinez, CA 94553-4359 FAX: (925) 313-7488 Telephone: (925) 313-7400 http://www.cccounty.us/assessor

## This claim must be filed by 5:00 p.m., February 15.

| CLAIMANT NAME AND MAILING ADDRESS<br>(Make necessary corrections to the printed name of | and mailing address)   |  |  |  |                                 |  |
|---|--|--|--|--|---------------------------------|--|
| Γ   | ٦  | FOR ASSESSOR'S USE ONLY  |  |  |                                 |  |
|   |  | Received by  |  |  |                                 |  |
|   |  |  | (Assesso)  | r's designee)                              |                                 |  |
|   |  | of   | (coun  | ty or city)                                |                                 |  |
| L   | _  | on   |  |  |                                 |  |
|   |  |  | (  | (date)                                     |                                 |  |
| NAME OF CLAIMANT  |  |  |  |  |                                 |  |
| TITLE OF CLAIMANT   |  |  |  | DAYTIME TELEPHONE NUMBER                   |                                 |  |
| CORPORATE NAME OF THE COLLEGE   |  |  |  | \ /  |                                 |  |
| ADDRESS (Street, City, County, State, Zip Code)   |  |  |  |  |                                 |  |
| ASSESSOR'S PARCEL NUMBER OR LEGAL DESCRIPTION DATE PR                                   |  |  |  | PERTY WAS FIRST USED BY CLAIMANT           |                                 |  |
| 1. Owner and operator: (check applicable box Claimant is:                               | Owner only Operator on Buildings and improvements ege or seminary of learning under the entity?  Initially the completion of a four-year es at least one academic or professions at studies, sure, fine arts, commerce, or journalist claimed used exclusively for the part which exemption is claimed and | and/or  and/or  he laws of the Start  r high school count  onal degree, base  ich as law, theolog  m?  urposes of educate  state the primary | rse or its equivaled on a course of gy, education, motion? | ent?  at least two year edicine, dentistry | y, engineering<br>ch a separate |  |
| BUILDING & IMPROVEMENTS   | PRIMARY USE  | INCIDEN  | ITAL USE   |  |                                 |  |
|   |  |  |  | LEASE                                      | OWN                             |  |
|   |  |  |  | LEASE                                      | OWN                             |  |
|   |  |  |  | LEASE                                      | OWN                             |  |
|   |  |  |  | LEASE                                      | OWN                             |  |
|   |  |  |  | LEASE                                      | □ OWN                           |  |
|   |  |  |  | □LFASE                                     | □ OWN                           |  |

THIS DOCUMENT IS SUBJECT TO PUBLIC INSPECTION



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| 8. Has any construction commenced and/or been completed on this parcel since 12:01 a.m., January 1 of YES NO If <b>YES</b> , please explain:  | of last year?             |  |  |  |  |
|---|---------------------------|--|--|--|--|
| 9. Is the property, or a portion thereof, for which an exemption is claimed a student bookstore that generates unrelated business taxable income as defined in section 512 of the Internal Revenue Code?  YES  NO  If <b>YES</b> , a copy of the institution's most recent tax return filed with the Internal Revenue Service must accompany this claim. Property taxes as determined by establishing a ratio of the unrelated business taxable income to the bookstore's gross income, will be levied. |                           |  |  |  |  |
| 10. Has any of the property listed above been used for business purposes other than a student bookstor YES NO If <b>YES</b> , please explain:   | re?                       |  |  |  |  |
| 11. If any business is operated by someone other than the college, attach a copy of the lease or other ag   | greement. Please explain: |  |  |  |  |
| 12. Is any equipment or other property being leased or rented from someone else?  YES NO  |                           |  |  |  |  |
| If <b>YES</b> , list on a separate sheet the name and address of the owner and the type, make, model, and serial number of the property. If the property listed is not <b>used exclusively</b> for educational purposes at the collegiate level, please state the other uses of the property. If real property, provide the name and address of the owner.  |                           |  |  |  |  |
| The benefit of a property tax exemption must inure to the lessee institution. If taxes paid by the lessor, see section 202.2 of the Revenue and Taxation Code.  |                           |  |  |  |  |
| ADDITIONAL REQUIRED DOCUMENTATION   |                           |  |  |  |  |
| Attach a separate page showing the requirements for admission. A current catalog showing the requirements may be substituted.   |                           |  |  |  |  |
| <ul> <li>Attach a separate page, or current catalog, listing the degrees conferred upon the graduates and the requirements for each degree.</li> <li>Attach a copy of the financial statements (balance sheet and operating statement for the preceding fiscal year.)</li> </ul>  |                           |  |  |  |  |
| Whom should we contact during normal business hours for additional  |                           |  |  |  |  |
| NAME  | TITLE                     |  |  |  |  |
| DAYTIME TELEPHONE EMAIL ADDRESS   |                           |  |  |  |  |
| CERTIFICATION   |                           |  |  |  |  |
| I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing and all information hereon, including any accompanying statements or documents, is true, correct, and complete to the best of my knowledge and belief.   |                           |  |  |  |  |
| SIGNATURE OF PERSON MAKING CLAIM  | TITLE                     |  |  |  |  |
| NAME OF PERSON MAKING CLAIM   | DATE                      |  |  |  |  |
|   |                           |  |  |  |  |

