



**Richard Ford**  
**County Assessor-Recorder**

Lake County Courthouse  
 255 North Forbes Street  
 Lakeport, CA 95453  
 Assessor's Office Phone: 707-263-2302  
 Recorder's Office Phone: 707-263-2293  
 Fax: 707-263-3703

**20 \_\_\_\_\_ STATEMENT OF FINANCIAL INTEREST**

|                  |             |
|------------------|-------------|
| APPRAISER'S NAME | EMPLOYED BY |
|------------------|-------------|

**INSTRUCTIONS**

**You must complete this form or FPPC Form 700 at the time of temporary certification and each year thereafter in order to meet the certification requirement for the following year. This form, or FPPC Form 700, should be returned to, and retained by, your employer.**

- **Corporation:** Enter the corporation name in which you have an interest and its address if its stock is not listed on an exchange. If you have no interest, write "none."
- **Nature of Interest:** Check the type of interest you have (for example, common stock, preferred stock, or bonds or debentures).
- **Quantity:** Enter the number of certificates, shares, etc., you have.
- **Ownership:** Check whether held in joint or single ownership.

*According to section 672 of Article 8 of Chapter 3 of Part 2 of Division 1 of the Revenue and Taxation Code, I hereby declare that my financial interest in any corporation or corporations is as follows:*

| CORPORATION | NATURE OF INTEREST |                 |                     | QUANTITY | OWNERSHIP |        |
|-------------|--------------------|-----------------|---------------------|----------|-----------|--------|
|             | COMMON STOCK       | PREFERRED STOCK | BONDS OR DEBENTURES |          | JOINT     | SINGLE |
|             |                    |                 |                     |          |           |        |
|             |                    |                 |                     |          |           |        |
|             |                    |                 |                     |          |           |        |
|             |                    |                 |                     |          |           |        |
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|             |                    |                 |                     |          |           |        |

Remarks: \_\_\_\_\_

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| SIGNED | DATE |
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