



Katrina Bartolomie
MENDOCINO COUNTY ASSESSOR
501 Low Gap Road, Room 1020
Ukiah, CA 95482
Telephone: (707) 234-6800
Fax: (707) 463-6597

EXHIBITION EXEMPTION CLAIM FROM PROPERTY TAXES

**To receive the full exemption, a claimant
must complete and file this form with the
Assessor by February 15.**

NAME OF EXHIBITOR _____

ADDRESS (STREET, CITY, STATE, ZIP CODE) _____

ADDRESS OF EXHIBITION (STREET, BOOTH, ETC.; BE SPECIFIC) _____

LIST ALL PERSONAL PROPERTY FOR WHICH EXEMPTION IS CLAIMED

| DESCRIPTION | DATE ENTERED CALIFORNIA | DATE TAXES PAID | AMOUNT OF TAXES PAID | STATE OR COUNTRY IN WHICH PAID |
|-------------|-------------------------|-----------------|----------------------|--------------------------------|
| 1. | | | | |
| 2. | | | | |
| 3. | | | | |
| 4. | | | | |
| 5. | | | | |

I hereby state that:

- (a) The property is brought into this state exclusively for purposes of use or exhibition at an exposition, fair, carnival, or public exhibit of literary, scientific, educational, religious, or artistic works in this state and is used only for these purposes while in this state;
- (b) I intend to remove the property from the state following its use or exhibition here;
- (c) The property is subject to taxation in some other state or a foreign country while in this state, and all current taxes due in the other state or country have been paid.

Whom should we contact during normal business hours for additional information?

| FOR ASSESSOR'S USE ONLY | NAME |
|---|---|
| Received by _____ <i>(Assessor's designee)</i> | ADDRESS (STREET, CITY, STATE, ZIP CODE) _____ |
| of _____ <i>(county or city)</i> | DAYTIME PHONE NUMBER () _____ |
| on _____ <i>(date)</i> | E-MAIL ADDRESS _____ |

CERTIFICATION

I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing and all information hereon, including any accompanying statements or documents, is true, correct and complete to the best of my knowledge and belief.

| | | |
|---|-------------|------------|
| SIGNATURE OF PERSON MAKING CLAIM ▶ _____ | TITLE _____ | DATE _____ |
|---|-------------|------------|

THIS DOCUMENT IS SUBJECT TO PUBLIC INSPECTION

