EF-269-FIR-R02-0308-27000185-1 BOE-269-FIR REV. 02 (03-08)

## VETERANS' ORGANIZATION EXEMPTION ASSESSOR'S FIELD INSPECTION REPORT



## **Xochitl Marina Camacho Monterey County Assessor**

P. O. Box 570 Salinas, CA 93902-0570 Phone: (831) 755-5035 Fax: (831) 755-5435 assessor@co.monterev.ca.us

|              | EGULAR ASSESSMENT   |                                | 1850                |                          | ٠,          | or@co.monterey.ca.   | us           |           |
|--------------|---|--------------------------------|---------------------|--------------------------|-------------|----------------------|--------------|-----------|
|              | UPPLEMENTAL ASSESSMENT ation for Property No.                                       | Voor                           |                     |                          |             |                      |              |           |
|              |   |                                |                     |                          |             |                      |              |           |
| Name         | e of organization   |                                |                     |                          |             |                      |              |           |
| Addre        | ess of <i>this</i> property   |                                | (stre               | eet, city, zip code)     |             |                      |              |           |
|              | wner only   |                                |                     |                          |             |                      |              |           |
|              |   |                                |                     |                          |             |                      |              |           |
|              | nant is operator, name of owner is  |                                |                     |                          |             |                      |              |           |
| A. <b>CI</b> | aimant is primarily: heck only one)  1. charitable                                  | 2. other (explain              | 1)                  |                          |             |                      |              |           |
|              | se of property  |                                |                     |                          |             |                      |              |           |
| 1.           | 1. The <b>primary activity</b> the property is used for is: <i>(check only one)</i> |                                |                     |                          |             |                      |              |           |
|              | a. administration   | <ul><li>e. fraternal</li></ul> | and lodge meet      | ings                     | ☐ i.        | medical (not hosp    | oital)       |           |
|              | ☐ b. commercial   | f. fund rais                   | sing                |                          | ☐ j.        | recreational         |              |           |
|              | C. educational  | ☐ g. hospital                  |                     |                          | □ k.        | rehabilitation       |              |           |
|              | ☐ d. farming  | h. housing                     |                     |                          | □ I.        | informational        |              |           |
|              | m. other (explain)  |                                |                     |                          |             |                      |              |           |
| 2.           | Other activities the property is  | used for are: a. Lis           | t letters used in l | B1                       |             |                      |              |           |
|              | b. Other(explain)   |                                |                     |                          |             |                      |              |           |
| 3.           | All or part (write in all or part wh  |                                |                     |                          |             |                      |              |           |
|              | b. vacant or unused c. in excess of that reasonably necessary d. used to            |                                |                     |                          |             |                      |              |           |
|              | house personnel whose presence  | e is not institutionall        | y necessary         |                          |             |                      |              |           |
| C.           | Operation of property for bene  |                                |                     |                          |             |                      | _            | _         |
| 1.           | In your opinion are services and  | expenses excessive             | e?                  |                          |             |                      | ☐ Yes        | ☐ No      |
|              | If answer is <b>yes</b> , explain:  |                                |                     |                          |             |                      |              | _         |
| 2.           | In your opinion do operations en  | •                              | -                   |                          |             |                      | ☐ Yes        | □ No      |
| •            | If answer is <b>yes</b> , explain:  |                                |                     |                          |             |                      |              |           |
| 3.           | In your opinion is the claimant's   |                                |                     | •                        | ry?         |                      | ☐ Yes        | □ No      |
| - <b>-</b>   | If answer is <b>no</b> , explain:   |                                |                     |                          |             |                      | ☐ Yes        | □ No      |
|              | wnership of real property (as of  |                                |                     |                          | r ciaiman   | Į.                   | □ 1es        | □ NO      |
| IT           | answer is <b>no</b> , explain:  |                                |                     |                          | - file on o | verentier eleim?     | ☐ Yes        |           |
| F Si         | upplemental Assessment (in clai   |                                |                     | Did owne                 | r ille an e | xemption claim?      | □ res        | □ NO      |
|              | Date of change in ownership   |                                |                     |                          |             | Recorded             | ☐ Yes        | □No       |
| • •          | Ownership in name of claimant?  |                                |                     |                          |             |                      |              |           |
| 2.           | Date of completion of new const   | ruction                        |                     |                          |             |                      |              |           |
|              | Explain what was constructed —  |                                |                     |                          |             |                      |              |           |
| 3.           | Date put to exempt use  |                                |                     |                          | _ If only a | a portion of the pro | operty is pu | ut to an  |
|              | exempt use, describe exempt ar  | nd nonexempt portion           | ns in detail        |                          | -           |                      |              |           |
| 4.           | Notice: date mailed   |                                |                     |                          |             |                      |              | ot mailed |
| 5.           |   | upplemental Assess             | ment was filed v    | vith Assessor            |             |                      |              |           |
| 6.           | Date first installment of supplem   |                                |                     |                          |             |                      |              |           |
|              | claim for veterans' organization  |                                |                     |                          |             |                      |              |           |
| 1.           | was filed last year $\square$ Yes $\square$   | No 2. is new thi               | s vear              | ☐ No                     |             |                      |              |           |
|              | was not filed last year, but claime   |                                |                     |                          |             |                      |              |           |
|              |   |                                |                     |                          |             |                      | code)        | ·         |
| G. R         | ecommendation: 1. Approval  | (all)                          |                     | _ 2. Denial <sub>-</sub> |             | (part)               | (all         | )         |
|              | eason for denial (if partial denial, id   | . ,                            |                     |                          |             |                      |              |           |
| 1 ((         | tassi. Tor asmar (ii partial asmar, it  | .cy opodino di ca              | -                   |                          |             |                      |              |           |
| D:           | ate   | Inc                            |                     |                          |             |                      |              | Assesso   |
| טפ           |   |                                | -                   |                          |             |                      |              |           |
|              |   |                                |                     |                          |             |                      | ,            | Pesignet  |

