EF-264-AH-R11-0514-29000733-1 BOE-264-AH (P1) REV. 11 (05-14)

## **COLLEGE EXEMPTION CLAIM**

This claim is filed for fiscal year 20 \_\_\_\_ - 20 \_\_\_\_. (Example: a person filing a timely claim in January 2011 would enter "2011-2012.")



## Rolf D. Kleinhans Nevada County Assessor

950 Maidu Avenue P.O. Box 599002 Nevada City, CA 95959-7902 Telephone (530) 265-1232 Fax (530) 265-9858 assessor@nevadacountyca.gov

## This claim must be filed by 5:00 p.m., February 15.

CLAIMANT NAME AND MAILING ADDRESS (Make necessary corrections to the printed name	e and mailing address)				
Γ	٦	F	OR ASSESSOR'S USE	ONLY	
		Received by			
			(Assessor's designee	)	
		of	(county or city)		
L	ل	on			
			(date)		
NAME OF CLAIMANT					
TITLE OF CLAIMANT			DAYTIME ( )	TELEPHO	ONE NUMBER
CORPORATE NAME OF THE COLLEGE			, ,		
ADDRESS (Street, City, County, State, Zip Code)					
ASSESSOR'S PARCEL NUMBER OR LEGAL DESCR		DATE PROPERTY WAS FIF	RST USED	BY CLAIMANT	
1. Owner and operator: (check applicable book Claimant is:	Owner only Operator on Buildings and improvements lege or seminary of learning under the entity?  The entity?  The entity of learning under the entity?  The entity of learning under the entity?  The entity of learning under the entity of learning under the entity?  The entity of learning under the entity	and/or  he laws of the Sta r high school coun onal degree, base ich as law, theolog m?  urposes of educat	rse or its equivalent? ed on a course of at least to gy, education, medicine, of the conference of the	dentistry	, engineering
LOCATIONS	PRIMARY USE	INCIDEN	ITAL USE		
				EASE	$\square$ OWN
				EASE	$\square$ OWN
				EASE	$\square$ OWN
				EASE	$\square$ OWN
				EASE	$\square$ OWN
				EASE	$\square$ OWN

THIS DOCUMENT IS SUBJECT TO PUBLIC INSPECTION



8. Has any construction commenced and/or been completed on this parcel since 12:01 a.m., January 1 YES NO If <b>YES</b> , please explain:	of last year?				
9. Is the property, or a portion thereof, for which an exemption is claimed a student bookstore that generates unrelated business taxable income as defined in section 512 of the Internal Revenue Code?  YES  NO  If YES, a copy of the institution's most recent tax return filed with the Internal Revenue Service must accompany this claim. Property taxes as determined by establishing a ratio of the unrelated business taxable income to the bookstore's gross income, will be levied.					
10. Has any of the property listed above been used for business purposes other than a student booksto YES NO If <b>YES</b> , please explain:	re?				
11. If any business is operated by someone other than the college, attach a copy of the lease or other a	greement. Please explain:				
12. Is any equipment or other property being leased or rented from someone else?  YES NO					
If <b>YES</b> , list on a separate sheet the name and address of the owner and the type, make, model, and serial number of the property. If the property listed is not <b>used exclusively</b> for educational purposes at the collegiate level, please state the other uses of the property. If real property, provide the name and address of the owner.					
The benefit of a property tax exemption must inure to the lessee institution. If taxes paid by the lessor, see section 202.2 of the Revenue and Taxation Code.					
ADDITIONAL REQUIRED DOCUMENTATION					
<ul> <li>Attach a separate page showing the requirements for admission. A current catalog showing the requirements may be substituted.</li> </ul>					
<ul> <li>Attach a separate page, or current catalog, listing the degrees conferred upon the graduates and the requirements for each degree.</li> </ul>					
Attach a copy of the financial statements (balance sheet and operating statement for the pre	eceding fiscal year.)				
Whom should we contact during normal business hours for additional information?					
NAME	TITLE				
DAYTIME TELEPHONE EMAIL ADDRESS					
( ) CERTIFICATION					
I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing and all information hereon, including any					
accompanying statements or documents, is true, correct, and complete to the best of managements of the best of the best of managements of the best of the be	TITLE				
NAME OF PERSON MAKING CLAIM	DATE				

