**EXEMPTION OF LEASED PROPERTY USED** 

**EXCLUSIVELY FOR LOW-INCOME HOUSING** 



## Claude Parrish Orange County Assessor

500 S. Main Street, First Floor, Suite 103 Orange, CA 92868-4512 or

P.O. Box 628 Santa Ana, CA 92702-0628 (714) 834-2779 www.ocassessor.gov

| This claim is filed for fiscal year 20 20<br>(Example: a person filing a timely claim in January 2011  |                                      | (714) 834-2779<br>www.ocassessor.gov    |   |   |
|--|--------------------------------------|---|---|---|
| would enter "2011-2012.")  |                                      |   |   |   |
| NAME AND MAILING ADDRESS<br>(Make necessary corrections to the printed name and mailing address)<br>Г  |                                      | FOR ASSESSOR'S USE ONLY                 |   |   |
|  |                                      | Rece                                    | ived by   |   |
|  |                                      | Nece                                    | (As   | sessor's designee)  |
|  |                                      | of                                      | (county or city)  | on  |
| L  |                                      |   |   |   |
| NAME OF ORGANIZATION   |                                      |   |   |   |
| MAU INC ADDECC (sumber and street)   |                                      |   |   |   |
| MAILING ADDRESS (number and street)  |                                      |   | CITY, STATE, ZIP CODE   |   |
| ADDRESS OF PROPERTY FOR WHICH THE EXEMPTION IS CLAIMED (number a   | and street,                          | city)                                   |   | ASSESSOR'S PARCEL NUMBER  |
| <ul> <li>1. Was the property leased to the lessee for a term of 35 years or more, more? (The Assessor may require a copy of the lease be submitted.)</li> <li>YES NO</li> </ul>  | or was th                            | e lease                                 | transferred to the lessee w   | ith a remaining term of 35 years or   |
| <ul> <li>2. Was the property used exclusively and solely for rental housing and resolvers of the Health and Safety Code?</li> <li>YES NO</li> <li>An affidavit affirming that the tenants' incomes do not exceed the limits</li> <li>is attached will be provided within days</li> <li>The exemption cannot be allowed without the income affidavit.</li> <li>3. The property is leased and operated by a (check one):</li> <li>a. Religious, hospital, scientific, or charitable fund, foundation, or c Welfare Exemption provided by section 214 of the Revenue and</li> </ul> | provided<br>will be pr               | by secti<br>ovided b<br>n. <b>Note:</b> | on 50093 of the Health and<br>by the lessee (if this claim is<br>if this box is checked, the  | Safety Code:<br>filed by the lessor).<br>lessee must file and qualify for the |
| <ul> <li>b. Public housing authority or public agency.</li> <li>c. Limited partnership in which the managing general partner has re (3) of the Internal Revenue Code. If this box is checked, copies of Limited Partnership (LP-1), including any amendments (LP-2),</li> <li>are attached will be submitted by the lessee. The exemption of the partnership (LP-1) are attached will be submitted by the lessee.</li> </ul>   | of the dete<br>showing<br>option car | ermination<br>endorse<br>not be a       | on letter, the limited partners<br>ement by the Secretary of S<br>allowed without these docur | ship agreement, and the Certificate itate ments.                              |
| Whom should we contact during norma  | al busine                            | ess ho                                  |   |   |
| NAME   |                                      |   |   | ITLE  |
| DAYTIME TELEPHONE EMAIL ADDRESS  |                                      |   |   |   |
| CERI   | <b>FIFICAT</b>                       |   |   |   |
| I certify (or declare) under penalty of perjury under the laws of the St   |                                      |   | that the foregoing and all  | information hereon, including any   |
| accompanying statements or documents, is true, co  |                                      |   |   |   |
| SIGNATURE OF PERSON MAKING CLAIM   |                                      |   | TITLE   |   |
| NAME OF PERSON MAKING CLAIM  |                                      |   | DATE  |   |
| THIS DOCUMENT IS SUB.  | JECT T                               | O PUE                                   |   |   |

