

Peter Aldana Assessor-County Clerk-Recorder County of Riverside PO Box 751 Riverside, CA 92502-0751 Phone: (951) 955-6200 https://www.rivcoacr.org/

| EMPTION OF LEASED PROPERTY USED |
|----------------------------------|
| CLUSIVELY FOR LOW-INCOME HOUSING |
| |

This claim is filed for fiscal year 20 _____- 20 _____. (Example: a person filing a timely claim in January 2011 would enter "2011-2012.")

| would enter "2011-2012.") | | | | | |
|---|--|-----------------------|---------------------------|-------------------------------------|------------------|
| NAME AND MAILING ADDR (Make necessary corrections | ESS to the printed name and mailing address) | | FOR ASSE | SESSOR'S USE ONLY | |
| | | _ | | | |
| | | Rece | eived by | (Assessor's designee) | |
| | | of | | on | |
| L | | | (county or city) | (date) | |
| NAME OF ORGANIZATION | | | | | |
| MAILING ADDRESS (number and st | reet) | | CITY, STATE, ZIP COI |)E | |
| | | | | | |
| ADDRESS OF PROPERTY FOR WH | ICH THE EXEMPTION IS CLAIMED (numbe | er and street, city) | | ASSESSOR'S PARCEL NU | MBER |
| 1. Was the property leased to th | e lessee for a term of 35 years or more | , or was the lease | transferred to the less | see with a remaining term of 35 | vears or |
| | quire a copy of the lease be submitted.) | , | | in a romannig torm of oo | <i>j</i> ea.e e. |
| YES NO | | | | | |
| 2. Was the property used exclus 50093 of the Health and Safe | sively and solely for rental housing and to the total to the total to the total to the total tot | related facilities fo | r tenants who are pe | rsons of low income as defined in | n section |
| YES NO | , | | | | |
| | enants' incomes do not exceed the limit | s provided by sect | ion 50093 of the Heal | th and Safety Code | |
| | e provided within days | | | laim is filed by the lessor). | |
| | wed without the income affidavit. |] | | , , | |
| 3. The property is leased and op | erated by a (check one): | | | | |
| | entific, or charitable fund, foundation, or | corporation. Note | : if this box is checke | d, the lessee must file and quali | fy for the |
| | vided by section 214 of the Revenue and | | | | , |
| b. Public housing authority | / or public agency. | | | | |
| c. Limited partnership in v | which the managing general partner has | received a detern | nination that it is a cha | aritable organization under section | on 501(c) |
| | nue Code. If this box is checked, copies | | | | ertificate |
| | LP-1), including any amendments (LP-2 | , • | • | • | |
| are attached | will be submitted by the lessee. The exe | emption cannot be | allowed without these | documents. | |
| Who | m should we contact during norm | nal business ho | ours for additional | information? | |
| NAME | | | | TITLE | |
| DAYTIME TELEPHONE | EMAIL ADDRESS | | | | |
| () | | | | | |
| | | RTIFICATION | | | |
| | nalty of perjury under the laws of the ng statements or documents, is true, c | | | | uding any |
| SIGNATURE OF PERSON MAKING CLA | | , | | TITLE | |
| | | | | DATE | |
| NAME OF PERSON MAKING CLAIM | | | | DATE | |

THIS DOCUMENT IS SUBJECT TO PUBLIC INSPECTION

