EF-263-B-R03-0519-38000326-1

BOE-263-B (P1) REV. 03 (05-19)

LESSEES' EXEMPTION CLAIM

Declaration of property information as of 12:01 a.m., January 1, 20___.



Joaquín Torres **Assessor-Recorder**

1 Dr. Carlton B. Goodlett Place City Hall - Room 190 San Francisco, CA 94102-4698

PROPERTY USED EXCLUSIVELY FOR PUBLIC SCHOOLS, COMMUNITY COLLEGES, STATE COLLEGES, STATE UNIVERSITIES, OR UNIVERSITY OF CALIFORNIA [Revenue and Taxation Code section 202(a)(3)]

NAME AND MAILING ADDRESS (Make necessary corrections to the printed name and mailing address)

| | | receive the full exemption, this claim must |
|---|--|---|
| L | _l be | filed with the Assessor by February 15. |
| IDENTIFICATION OF APPLICANT | | |
| LESSEE'S CORPORATE OR ORGANIZATION NAME | | |
| MAILING ADDRESS | | |
| CITY, STATE, ZIP CODE | | |
| CORPORATE ID (IF ANY) | | |
| IDENTIFICATION OF PROPERTY | | |
| ADDRESS OF PROPERTY (NUMBER AND STREET) | | |
| CITY, COUNTY, ZIP CODE | | ASSESSOR'S PARCEL NUMBER |
| USE OF PROPERTY Check and state the The exemption claim is made for the following p | primary and incidental qualifying uses of the property: (if there are numerous properties, ple property and the name and address of | ase attach a list that clearly identifies the |
| PROPERTY TYPE | PRIMARY USE | INCIDENTAL USE |
| Land | | |
| ☐ Buildings and Improvements | | |
| Personal Property | | |
| Yes No Does the lease/agreement con | fer upon the lessee the exclusive right to posse | ssion and use of the property? |
| | rator of real or personal property owned by a pure f California that is used exclusively for communes? | |
| Yes No Does the claimant own persona | al property used at this property for public school | ol purposes? |
| Note: If requested by the assessor, the claiman | t shall provide a copy of the lease or agreemen | t. |
| | CERTIFICATION | |
| | der the laws of the State of California that the fo s or documents, is true and correct to the best o | oregoing and all information hereon, including any of my knowledge and belief. |
| SIGNATURE OF PERSON MAKING CLAIM | | DATE |
| NAME OF PERSON MAKING CLAIM | | TITLE |
| E-MAIL ADDRESS | | DAYTIME TELEPHONE |

THIS DOCUMENT IS SUBJECT TO PUBLIC INSPECTION

