## EXEMPTION OF LEASED PROPERTY USED EXCLUSIVELY AND SOLELY FOR LOW-INCOME HOUSING



## KATHY SCRIVEN SUTTER COUNTY ASSESSOR

1190 Civic Center Blvd. Yuba City, CA 95993 Phone: (530) 822-7160 Fax: (530) 822-7198 www.suttercounty.org/assessor E-mail: assessor@co.sutter.ca.us

| NAME AND MAILING ADDRESS   |  |   |   |  |  |
|--|--|---|---|--|--|
| (Make necessary corrections to the printed name and i  | mailing address)   |   | FOR ASSESSOR'S USE ONLY                                   |  |  |
|  |  |   | eived by  | (  | Assessor's designee)   |
|  |  | of  | (county or ci   | ity)                                       | _ ON( <i>date</i> )  |
| L  | L  |   |   |  |  |
| NAME OF ORGANIZATION   |  |   |   |  |  |
| MAILING ADDRESS (number and street)  |  | CIT   | Y, STATE, ZIP CC  | DDE  |  |
| ADDRESS OF PROPERTY FOR WHICH THE EXEMPTIC   | N IS CLAIMED (number and street  | , city)   |   |  | ASSESSOR'S PARCEL NUMBER   |
| 2. Was the property used exclusively and solely for 50093 of the Health and Safety Code?  YES NO An affidavit affirming that the tenants' incomes do is attached will be provided within The exemption cannot be allowed without the inc 3. The property is leased and operated by a (check a. Religious, hospital, scientific, or charitable Welfare Exemption provided by section 21 | o not exceed the limits provided<br>days will be p<br>come affidavit.<br>cone):<br>e fund, foundation, or corporatio | by section 5<br>rovided by th<br>on. <b>Note:</b> if th | 0093 of the Hea<br>le lessee (if this<br>nis box is check | alth and Sa<br>claim is fi<br>ced, the lea | afety Code:<br>led by the lessor).<br>ssee must file and qualify for the |
| b. Public housing authority or public agency.  |  |   |   |  |  |
| <ul> <li>c. Limited partnership in which the managing</li> <li>(3) of the Internal Revenue Code. If this be<br/>of Limited Partnership (LP-1), including an</li> <li>are attached will be submitted by</li> </ul>  | ox is checked, copies of the det   | ermination le<br>g endorsemer                           | etter, the limited<br>nt by the Secret                    | partnershi<br>tary of Sta                  | p agreement, and the Certificate   |
|  | ntact during normal busir  | ess hours   | for additiona   |  |  |
| NAME   |  |   |   | TITL                                       | E  |
| DAYTIME TELEPHONE EMAIL A  | ADDRESS  |   |   | I  |  |
|  |  |   |   |  |  |
|  | CERTIFICA  | TION  |   |  |  |
| I certify (or declare) under penalty of perjury un<br>accompanying statements or d   | nder the laws of the State of C  | alifornia tha   |   |  |  |
|  | nder the laws of the State of C  | alifornia tha   |   |  |  |