

## Shanna White County Clerk-Recorder-Assessor P.O. Box 1255 Weaverville, CA 96093 Phone: (530) 623-1257 Fax: (530) 623-8398 assessor@trinitycounty.org

\_ - 20 This claim is filed for fiscal year 20 \_ (Example: a person filing a timely claim in January 2011 would enter "2011-2012.")

**EXEMPTION OF LEASED PROPERTY USED** 

**EXCLUSIVELY FOR LOW-INCOME HOUSING** 

| NAME AND MAILING ADDRESS   |   |                         |  |                      |   |  |
|--|---|-------------------------|--|----------------------|---|--|
| (Make necessary corrections to the printed name and mailing address)   |   | FOR ASSESSOR'S USE ONLY |  |                      |   |  |
|  |   | Rece                    | ived by  |                      |   |  |
|  |   | Received by             |  |                      |   |  |
|  |   | of                      | (county or city)                                 | 0                    | n                                       |  |
| L  | L   |                         |  |                      |   |  |
| NAME OF ORGANIZATION   |   |                         |  |                      |   |  |
| MAILING ADDRESS (number and street)  |   |                         | CITY, STATE, ZIP COI                             | DE                   |   |  |
| ADDRESS OF PROPERTY FOR WHICH THE EX   | EMPTION IS CLAIMED (number and street,  | city)                   |  |                      | ASSESSOR'S PARCEL NUMBER                |  |
| 1. Was the property leased to the lessee fo<br>more? (The Assessor may require a copy<br>YES NO  |   | e lease                 | transferred to the les                           | ssee wi              | th a remaining term of 35 years or      |  |
| 2. Was the property used exclusively and s<br>50093 of the Health and Safety Code?   | olely for rental housing and related faci   | lities for              | tenants who are pe                               | rsons o              | f low income as defined in section      |  |
| YES NO   |   |                         |  |                      |   |  |
| An affidavit affirming that the tenants' inco  | omes do not exceed the limits provided  | by secti                | on 50093 of the Hea                              | lth and              | Safety Code:                            |  |
| is attached will be provided   | within days will be pro-  | ovided I                | by the lessee (if this o                         | claim is             | filed by the lessor).                   |  |
| The exemption cannot be allowed withour  | t the income affidavit.   |                         |  |                      |   |  |
| 3. The property is leased and operated by a  | ı (check one):  |                         |  |                      |   |  |
|  | naritable fund, foundation, or corporation ction 214 of the Revenue and Taxation (  |                         |  |                      |   |  |
| b. Public housing authority or public a  | agency.   |                         |  |                      |   |  |
| (3) of the Internal Revenue Code.<br>of Limited Partnership (LP-1), inclu  | anaging general partner has received a<br>If this box is checked, copies of the dete<br>Iding any amendments (LP-2), showing<br>nitted by the lessee. The exemption can | erminatio<br>endorse    | on letter, the limited p<br>ement by the Secreta | partners<br>ary of S | hip agreement, and the Certificate tate |  |
|  | we contact during normal busine   | ess ho                  | urs for additional                               |                      |   |  |
| NAME   |   |                         |  | TI                   | TLE                                     |  |
| DAYTIME TELEPHONE ()   | EMAIL ADDRESS   |                         |  |                      |   |  |
|  | CERTIFICAT  | ION                     |  |                      |   |  |
| I certify (or declare) under penalty of pena | rjury under the laws of the State of Ca<br>nts or documents, is true, correct, and  |                         |  |                      |   |  |
| SIGNATURE OF PERSON MAKING CLAIM   |   |                         |  | TITLE                |   |  |
| NAME OF PERSON MAKING CLAIM  |   |                         |  | DATE                 |   |  |
|  |   |                         |  | 1                    |   |  |

## THIS DOCUMENT IS SUBJECT TO PUBLIC INSPECTION

