|   |  |              | NORICULTURE                | Jesse Salinas  |               |                                 |
|---|--|--------------|----------------------------|--|---------------|---------------------------------|
| EF-263-A-R07-0617-57000182-1<br>BOE-263-A (P1) REV. 07 (06-17)  |  |              |                            | Yolo County Assessor<br>625 Court St, Rm. 104<br>Woodland, CA 95695<br>Woodland/Davis (530) 666-8135 |               | sor                             |
| QUALIFIED LESSORS' EXEMPTION CLAIR  | QUALIFIED LESSORS' EXEMPTION CLAIM                 |              |                            |  |               |                                 |
| PROPERTY USED FOR FREE PUBLIC LIBRA<br>MUSEUMS AND <b>USED EXCLUSIVELY FOR</b> P<br>COMMUNITY COLLEGES, STATE COLLEGES, STA<br>UNIVERSITY OF CALIFORNIA, AND NONPR              | UBLIC SCHOOLS,<br>ATEUNIVERSITIES,                 | Founded 1859 |                            | West Sacramento (916) 37<br>Fax (530) 666-8213<br>assessor@yolocounty.org                            |               | 5-6496                          |
| NAME AND MAILING ADDRESS<br>(Make necessary corrections to the printed name and r<br>Г  | mailing address)                                   | ٦            |                            |  |               |                                 |
| L   |  |              | for the exe<br>with the As | one time repor<br>mption, this clain<br>ssessor within 12<br>ment date of the I                      | n mu<br>20 da | ist be filed<br>ays of the      |
| IDENTIFICATION OF APPLICANT   |  |              |                            |  |               |                                 |
| LESSOR'S CORPORATE OR ORGANIZATION NAME   |  |              |                            |  |               |                                 |
| MAILING ADDRESS   |  |              |                            |  |               |                                 |
| CITY, STATE, ZIP CODE   |  |              |                            |  |               |                                 |
| CORPORATE ID (IF ANY)   |  |              |                            |  |               |                                 |
| IDENTIFICATION OF PROPERTY  |  |              |                            |  |               |                                 |
| ADDRESS OF PROPERTY (NUMBER AND STREET)   |  |              |                            |  |               | FISCAL YEAR OF CLAIM<br>20 – 20 |
| CITY, COUNTY, ZIP CODE  |  |              |                            | ASSESSOR'S   | PARCE         | EL NUMBER                       |
| USE OF PROPERTY  Check and state the  | primary and incidental qua                         | alifying     | uses of the pro            | operty.  |               |                                 |
| The exemption claim is made for the following pl  | roperty: <i>(if there are num property and the</i> |              |                            |  | clearly       | identifies the                  |
| PROPERTY TYPE   | PRIMARY USE  |              | INCI                       | INCIDENTAL USE   |               |                                 |
| Land  |  |              |                            |  |               |                                 |
| Buildings and Improvements  |  |              |                            |  |               |                                 |
| Personal Property   |  |              |                            |  |               |                                 |
| Yes No The lease confers upon the less  | see the exclusive right to p                       | osses        | sion and use of            | the property.  |               |                                 |
| Yes No As used herein a qualifying ins community college, state colleg  | stitution is one whose prop                        | perty q      | ualifies for the           | free public library, f   |               |                                 |
| Yes No The lessee institution has the option at the end of the lease term of acquiring the above property described in the lease for \$1 (one dollar) or any other nominal sum. |  |              |                            |  |               |                                 |
| <b>Important:</b> A lessee's affidavit, in which the less<br>will result in denial of one time reporting treatme  |  |              |                            |  | mplet         | e the lessee's affidavit        |
|   |  |              |                            |  |               |                                 |
|   |  |              | -                          |  |               |                                 |

| I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing and all information hereon, including any accompanying statements or documents, is true and correct to the best of my knowledge and belief. |                   |  |  |  |
|--|-------------------|--|--|--|
| SIGNATURE OF PERSON MAKING CLAIM   | DATE              |  |  |  |
|  |                   |  |  |  |
| NAME OF PERSON MAKING CLAIM  | TITLE             |  |  |  |
|  |                   |  |  |  |
| EMAIL ADDRESS  | DAYTIME TELEPHONE |  |  |  |
|  | ( )               |  |  |  |

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## RETURN THIS AFFIDAVIT TO LESSOR

## AFFIDAVIT FOR EXECUTION BY QUALIFYING INSTITUTIONAL LESSEE

| NAME OF QUALIFYING LESSEE INSTITUTION                            |                                      |                          |
|--|--------------------------------------|--------------------------|
| MAILING ADDRESS  |                                      |                          |
| CITY, STATE, ZIP CODE  |                                      |                          |
| $\boxed{\checkmark}$ Check the type of qualifying use of the pro | perty                                |                          |
| FREE PUBLIC LIBRARY  |                                      | UNIVERSITY OF CALIFORNIA |
| FREE MUSEUM  | STATE COLLEGE                        | NONPROFIT COLLEGE        |
| PUBLIC SCHOOL  | STATE UNIVERSITY                     |                          |
| NAME OF LESSOR   |                                      |                          |
| MAILING ADDRESS  |                                      |                          |
| CITY, STATE, ZIP CODE  |                                      |                          |
| COMMENCEMENT DATE OF LEASE                                       | DATE PROPERTY PUT                    | TO EXEMPT USE            |
| PLEA   | ASE ATTACH A COPY OF THE LEASE AGREI | EMENT                    |

The following property is leased as of January 1 of this year. If personal property is being leased, indicate the type, make, model, serial number, etc. Attach a separate listing if necessary.

| PROPERTY TYPE<br>(REAL OR PERSONAL) | PROPERTY DESCRIPTION |
|-------------------------------------|----------------------|
|                                     |                      |
|                                     |                      |
|                                     |                      |
|                                     |                      |
|                                     |                      |
|                                     |                      |
|                                     |                      |
|                                     |                      |
|                                     |                      |
|                                     |                      |
|                                     |                      |

Yes No The lessee institution has the option at the end of the lease term of acquiring the above property described in the lease for \$1 (one dollar) or any other nominal sum.

| CERTIFICATION  |                   |  |  |  |  |  |
|--|-------------------|--|--|--|--|--|
| I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing and all information hereon, including any accompanying statements or documents, is true and correct to the best of my knowledge and belief. |                   |  |  |  |  |  |
| SIGNATURE OF PERSON MAKING CLAIM   | DATE              |  |  |  |  |  |
|  |                   |  |  |  |  |  |
| NAME OF PERSON MAKING CLAIM  | TITLE             |  |  |  |  |  |
|  |                   |  |  |  |  |  |
| EMAIL ADDRESS  | DAYTIME TELEPHONE |  |  |  |  |  |
|  | ( )               |  |  |  |  |  |
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|  |                   |  |  |  |  |  |

